

## NOTICES:

**IMPORTANT NOTICE to all Parish Volunteers** In compliance with Diocesan requirements all volunteers who work in any aspect of Parish life must attend a Child Protection Information Session once every three years. This is an essential part of being a volunteer and helps us to meet the requirements of the Annual Child Protection Audit. I now encourage volunteers to attend session as follows: Booterstown Parish Centre -19<sup>th</sup> March, Ballinteer Church -24<sup>th</sup> March. Please also make sure you register on the day as this will form part of our Child Protection Records. Fr Pat McKinley PP.

### **Taize Mass No Taize Mass this weekend**

**Stations of the Cross during Lent - St Pius X Church** To help in the preparation for Lent we will have the Stations of the Cross each Friday evening during Lent at 7.30pm in St Pius X Church. Please join us for this time of prayer.

**St Vincent De Paul Collection** The amount raised was €2,200.00. Thank you.

**Farewell Mass for White Fathers.** A Mass of appreciation for the support that the White Fathers have given our parishes will be held on Friday 20<sup>th</sup> March in St Judes at 7pm followed by refreshments. Please come to express your appreciation.

**Kimmage Manor Lenten Talks** This coming Wednesday 18<sup>th</sup> March @7.30pm Lenten Talk by Archbishop Dermot Farrell. Venue – Parish Hall, Kimmage Manor. Refreshments served. Please try to arrive 10 minutes early. All are welcome.

**Pilgrimage to Lourdes 3<sup>rd</sup>- 7<sup>th</sup> August 2026 (4 nights)** If interested, please contact Deacon Gerry: 086 842 1513 / [gerryplarkin@outlook.com](mailto:gerryplarkin@outlook.com)

**Pilgrimage to Knock** 25<sup>th</sup> April both St Judes and St Pius X churches. Bus collection points St Pius X 8.30 sharp and St Judes at 9 a.m. sharp. The price is €25. Please call into the Parish Office. in St Judes or St Pius X to register.

**St Patrick's Day Masses** St Judes Tue 17<sup>th</sup> 10am. St Pius X Mon 16<sup>th</sup> Vigil 7pm., Tue 17<sup>th</sup> 10am. Wishing you a Blessed St Patricks Day.

**Easter Mass Bouquets** available in Parish Office €7 Each. Proceeds to Charity that Father Pat will nominate.

**Horticultural Society** Weds 18<sup>th</sup> at 7.30pm in St Pius X, St Marys Room.

**Templeogue Community Mens Shed.** Location Templeogue Utd FC Car Park. Right Hand Side. .Activities location Temp Utd and St Judes Parish centre. Mon 1000-1230 Boules / Adult Education (Education Training Board).- Temp Utd. Tue 1000 -1200 Music Session Participation or just listen – Parish Centre Wed Tours Once per Month

Thu 1000 – 1230 Meet Up Day (Walk / Coffee/ Chat / Music Temp Utd

Fri 1115 – 1230 Fitness for Seniors (over 60) Structured Exercise – Parish Centre Workshop is open every morning. Contacts Brian O'Connor(Secretary) Email [tcmensshed@gmail.com](mailto:tcmensshed@gmail.com) New Members always welcome.

**Afternoon Seniors Social** Naomh Jude Sat 28<sup>th</sup> March 2pm – 6pm.

**HAPPY MOTHER'S DAY**

**Parish of St. Jude the Apostle's Newsletter**  
**Saturday 14th Sunday 15th March 2026**  
**4th Sunday of Lent, Laetare Sunday.**  
**A Warm Welcome to all to our Church.**  
**Thank you for joining us for Mass.**



**Mass Times** Please see Parish Website.

### **St Judes Information**

Tuesday morning Prayer Service and Holy Communion 10.00am

Thurs morning Rosary and Holy Communion 10.00am, Adoration 9.15 to 11.00am

Friday morning Adoration 1030am -1.00pm.

Saturday morning 10.00, Prayer Service with Holy Communion.

Confessions on request to Fr. Pat.

**St Judes Parish Office Opening Hours:** Monday, Wednesday,

Friday 09.30 – 12.30. Closed Tuesday & Thursday.

Email [stjudesparishwillington@gmail.com](mailto:stjudesparishwillington@gmail.com)

Phone +353 (0)1 4600127, **Eircode D6W YH51.**

Parish website [www.stjudesparish.net](http://www.stjudesparish.net)

**Father Pat** - Landline 01 4063330 / Email [fionnlaoich@yahoo.ie](mailto:fionnlaoich@yahoo.ie)

### **Mass Intentions**

#### **Saturday 14th 5.30pm**

Dermot McDermott (Rec Dec),

Jim Prendergast (Anniv),

Pat Fisher (B/Day Rem),

Alicio O'Keefe (Get Well),

Kehoe Family (Annivs),

Bart and Bill (Annivs),

Una McCarthy (Spec Int),

Elish Williams (B/Day Wishes).

#### **Sunday 15th 10.00am**

Brian and Grace Frisby (Rec Dec),

Kevin Gallagher (1<sup>st</sup> Anniv),

Anne Costello (5<sup>th</sup> Anniv),

Sister Clare (Spec Int),

Una Mangan (Anniv),

Peter Spencer (3<sup>rd</sup> Anniv),

Nora Hartley (Spec Int),

Marion (Get Well).

**Parish Centre Office** – Mass Cards, Baptismal Candles, Rosary beads are available in Parish Office.

**Baptisms** are held Monthly in St Judes on the 3<sup>rd</sup> Sunday and in St Pius X on 1<sup>st</sup> Sunday. More Information in the Parish Office.

**Anniversary Masses etc.** Please give one Months' notice. All anniversary and remembrance masses must be booked through the Parish Office.

**Newsletter Items** If you would like an item added to our Newsletter, please email Parish Office before 4pm Wednesday

**Coeliac Holy Communion** Please only approach coeliac Minister if you are coeliac.

## READINGS

Year A.

### **A reading from the first book of Samuel (1 Sm 16:1.6-7.10-13)**

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons'. When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him', but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart'. Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these'. He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep'. Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes'. Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one'. At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

*The Word of the Lord.*

**Thanks be to God.**

### **Psalm (22) R. The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me, to revive my drooping spirit. R

He guides me along the right path; he is true to his name.

If I should walk in the valley of darkness no evil would I fear.

You are there with your crook and your staff; with these you give me comfort. R

You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing. R

Surely goodness and kindness shall follow me all the days of my life.

In the Lord's own house shall I dwell for ever and ever. R

### **A reading from the letter of St Paul to the Ephesians (Eph 5:8-14)**

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is

why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you. *The Word of the Lord.*

**Thanks be to God.**

*I am the light of the world, says the Lord; anyone who follows me will have the light of life.*

### **A Reading from the holy Gospel according to John (Jn 9:1-41)**

*(For Shorter Form, read between → ←)*

→As Jesus went along, he saw a man who had been blind from birth.←,

→he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored. His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him'. The man himself said, 'I am the man'.←

→They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see'. Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man.←

→Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away. Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you'. The man said, 'Lord, I believe', and worshipped him.←

Jesus said: 'It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.' Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied: 'Blind? If you were, you would not be guilty, but since you say, "We see", your guilt remains.'

*The Gospel of the Lord*

**Praise to you, Lord Jesus Christ.**

***O Lord, give life by your unfailing light to those who walk in the shadow of death.***

Is Lent making a difference for you?

A difference with your relationship with God.

A difference with your relationship with your neighbour.

A difference with your relationship with the poor and marginalized in our society.